

**Municipality of Brighton Transportation Master Plan  
Public Information Centre No. 1(Second Round)  
May 2, 2024 (6:00 p.m. to 8:00 p.m.)**

**Comment Form**

**NAME:**

**EMAIL (OPTIONAL):**

**MAILING ADDRESS (OPTIONAL):**

**1. Please identify your concerns as they pertain to the following study components:**

**a) How do you feel the Municipality's streets accommodate the various modes/users (accessibility, active transportation, transit, trucks, etc.)? Are there any missing links in the walking or cycling network? Are there any locations with mobility/accessibility concerns/issues?**

**b) Are there areas where you experience excessive traffic speeds? If yes, what do you think it is contributing to it? What do you think might help address speeding in these areas?**

**c) Are there any intersections or roads where you experience operation issues (i.e., long intersection queues, traffic delays)? Are there locations where you have safety concerns (driving, walking, cycling)? Are there locations where a pedestrian crossing maybe needed?**

**d) Are there any missing links in the road network that would improve mobility by providing a new roadway or bridge connection?**

2. Are there any other issues or opportunities to improve the Municipality's transportation network you would like the project team to consider i.e. truck movements, traffic signal operations, street lighting, speed limits, traffic signs?

3. Do you have any other comments regarding the study/study area or other materials presented?

Please provide comments by May 17<sup>th</sup>, 2024 to:

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Please use additional paper if required to complete your comments.

For more information, please visit the project website at: <https://www.brighton.ca/en/doing-business/transportation.aspx>

*With the exception of personal information, all comments will become part of the public record of study. The study is being conducted according to the requirements of the Municipal Class Environmental Assessment, which is a planning process approved under Ontario's Environmental Assessment Act.*

**THANK YOU FOR YOUR TIME AND EFFORT!**